The workshop takes place at the IBZ Munich Internationales Begegnungszentrum der Wissenschaft e.V. Amalienstraße 38 D-80539 Munich

You can reach the IBZ by...

...foot: from the Historicum, just exit the building in front of Schellingstraße, cross the street and follow Amalienstraße, after ca. 100m you stand in front of the IBZ

...subway: U3/U6 to Universität, take exit Schellingstraße, keep to your right and follow Schellingstraße to the next crossing with Amalienstraße, take a left turn without crossing Amalienstraße, after ca. 100m you stand in front of the building.

...car: never try this in the centre of Munich. Neither the university nor the IBZ have ample parking opportunities, and parking slots in Schwabing are expensive/inconvenient. We suggest to park your car outside of the city and to come by subway.

According to Jean-Claude Schmitt, the "dead have no existence other than that which the living imagine for them" - and sometimes, the living not only force them to exist in their memory but also to persist materially. By keeping the mortal remains above the earth. by dividing them, manipulating them and moving them to different places, the deceased are assigned a very active role within the world of the living. The title of this workshop includes, however, also a second "species" of migrating bodily fragments, namely body parts that are imagined to be moving by themselves. This workshop asks for the reasons why body parts were moved, in which way this happened, how they were visualized, and what the nature, both visual and material, of their transport media was. It asks for the benefits of body parts transcending space and time, and which body parts could be imagined to be moving.

Organizers

Romedio Schmitz-Esser and Urte Krass Historisches Seminar and Institut für Kunstgeschichte, LMU Munich +49-89-2180-5445 r.schmitz-esser@lmu.de





Moving Body Parts

Their Transcendence of Time and Space in Pre-Modern Europe



Workshop Friday, April 11, 2014 Saturday, April 12, 2014

LMU Munich

PROGRAM

Saturday, April 12, 2014

11.45-12.15 Discussion

Friday, April 11, 2014

Coffee Break

1.15-2pm	Introduction	5.30-6.15pm	Dead Leg Walking. A Miraculous	9.15-10am	Reviving the Corpse of Quintilian:
	Romedio Schmitz-Esser &		Transplantation and its		Humanist Texts and the Language
	Urte Krass (LMU Munich)		Medico-Ethical Dimension		of Relics
			Kay Peter Jankrift (TU Munich,		Hester Schadee (LMU Munich)
2-2.30pm	Body Parts in / as Pictures		Germany)		
	Kristin Marek (Staatliche				Migrating Martyrs: The Visual
	Hochschule für Gestaltung,		Giovan Battista Della Porta's		Presentation of Whole-Body
	Karlsruhe, Germany)		Shady Hands and Feet of		Roman Catacomb Saints in
			Executed Criminals		Counter-Reformation Bavaria
2.30-3pm	Discussion		Sergius Kodera (New Design		Noria Litaker (University of
			University, St. Pölten, Austria)		Pennsylvania, USA)
Coffee Break		6.15-6.45pm	Discussion	10-10.30am	Discussion
3.45-4.30	Moving Hearts and the Rise	Break		Coffee Break	
	of Individualism in the				
	13th Century				
	Immo Warntjes (Queen's			11-11.45am	The Triple Movement of
	University, Belfast, UK) Pt	Public Lectu	Public Lecture:		St Adalbert's Head
					Masza Sitek (Jagiellonian
	Heart Burials in Medieval	7.30pm	Wandering Genitalia		University Kraków, Poland)
	and Early Modern Europe		Ann Marie Rasmussen		
	Estella Weiss-Krejci (Austrian		(Duke University, USA)		Moving the Saints through Texts
	Academy of Sciences, Vienna)				Henrike Haug (TU Berlin,
					Germany)
4.30-5pm	Discussion				
1.50 Spin					